



Bloodshed in ISLAM

“Nevertheless, Islam is a peaceful deen, how can it promote reckless violence in the name of Allah?”

O brother in Deen! Don’t you see how often the so-called peace-loving government of your land resorts to bloodshed of its innocent citizens when its order gets disturbed? How that the self-proclaimed champions of peace and advocates of universal humanity turn to violence and spill the blood of harmless, defenseless civilians of their nations?

That is because they regard the authority and order of law to be supreme. They are peaceful as long as it remains unchallenged. However, when its supremacy gets threatened, they resort and employ the very abhorred ‘idea of violence’ to restore their dominance and might, even if it amounts to barbarism and savagery.

If you believe this concept of Justifying violence to restore peace to be okay, then why are you raising hue and cry when it comes to Deen of you Lord?

Know that O brother! A major threat to Tawheed (oneness of Allah) and as well as a biggest crime in eyes of Allah is shirk and kufr, as Allah almighty said, **“verily shirk is a great sin indeed” (31:13).**

In the Islamic history there was a time, while propagandist mills of Jewish churned out malicious propaganda against Sahabah (RA) Prophet (PBUH) and the Deen of Allah that they were blood-thirsty, war mongers who did not even spare peaceful times of sacred months. Thus the revelation from heaven came to the Messenger of Allah

justifying the killings whenever Tawheed gets attacked by the Kufr; **“they Ask you concerning fighting therein the sacred months says: fighting therein is a great but a greater with Allah is to prevent mankind from following the way of Allah to disbelieve Him, to prevent access to Al-Masjid al-Haram, and to drive out its inhabitants, and Al-fitnah (disbelief) is worse than killing. And they (kuffar) will never cease fighting you until they turn you back from your deen if they can. And whosoever of you turns back from his deen and dies as a disbeliever, then his deeds will be lost in this life and in hereafter, and they will be dwellers of the fire. They will abide therein forever”. (2:217).**

Shaykh Sulayman Ibn Sahman (RA) said regarding the above Ayat: **“You should know that Allah has mentioned in His book that kufr is worse than bloodshed. And fitnah (mentioned in Ayats) is none other than kufr. Thus, if the village and the city were to wage war against each other, till the point that they all die, this would undoubtedly be better than setting up a partner to Allah upon earth, governing in contradiction to the shariah of Islam the legislation with which Allah sent His messenger (PBUH)”**

Prophet (PBUH) said, **“I was ordered to fight with people (Jihad) until they proclaim ‘La ilah ilallah’. So, whoever proclaims ‘La ilah ilallah’ he has protected from me his life and his wealth, except by just way and then his affair is toward Allah.” (Sahih Bukhari: 2727).**

Maimuna Bin Siyah enquired with Anas Bin Malik (RA), **“O Abu Hamza! What thing prevents the spilling of blood**

of a man, and confiscating of his wealth?" He replied, **"Whenever bears witness that there is no God but Allah, turns toward our Qiblah, pray Salah like us, eats out Zabihah (Slaughtered animal). So, He became a Muslim, and his right are same as that of a Muslim and upon him are (the same obligations) that which are upon the Muslims."** (Sahih Bukhari: 349).

Know O brother! The Islamic Shariah legislated by Allah almighty has held that every kafir on the face of earth is a Harabi (combatants). So, he is liable to be attacked and killed and his wealth is to be confiscated, unless he proclaims 'La ilah ilallah' and practiced all Deeni obligations like us or otherwise he falls into the conditions of exception stipulate in Shariah. If there exists a covenant between the Islamic state and the state under which Kuffar lives. Or if a Muslim grant amnesty to any kafir or if the kuffar pay Jiziyah accepting the supremacy of Islam.

Imam Shafa'ee (Rh A) held that, **"Allah Tabark wa Tala has made haraam the blood and wealth of a Momin, unless he draws upon himself (i.e., he becomes murtad) and made Mubah (permissible) the blood and wealth of a kafir, unless he pays Jiziyah or he is granted amnesty for a period."** (Al-Aam, Part 1 page 301).

Imam Ibn Qayyim (RA) held that, **"After the ordainment of Jihad, Kuffar got classified into three groups – people of peace or covenant (who were granted Amnesty), prophet of war and people of Jiziyah."** (Zaad-ul-Mi'ad 3/159).

Ibn Abbas (RA) said that, **"in the life of prophet (PBUH), there were two types of kuffar Mushrik Ahle Harb Mushrik (the people of war): Prophet (PBUH) would fight with them and they would fight with Prophet (PBUH), and Ahle Ahad Mushrik (the people of covenant): Neither Prophet (PBUH) would not fight with them nor they would fight with prophet (PBUH)."** (Reported by Imam Bukhari).

Letting us, know the worth of disbelievers before Him, Allah almighty said in His book: **"Indeed, the worst of moving (living) creature before Allah are those who disbelieve...."** (8:55). Thus, reflect upon the words of your

lord, O brothers in Deen! And also acknowledge detest of your Lord with the Kuffar by the choice of His words – **"Mushrikeen are filthiest," "worst of the creature", "like cattle".** And this was the reason that Prophet (PBUH) addressed Banu Quari'ah as, **"O brothers of swine and apes"** and his Sahabi, Umar (RA) said to Abu Junad (RA) during the treaty of Hudaibiya, **"Indeed, Blood of a Kafir before Allah is like the blood of a dog".** (Fatwas-e-Wahab, Part 2, Page 320).

Verily Islam is a peaceful Deen as long as mankind submit to it. However, if they rebel and challenge the reserved rights of Allah i.e., to be worshipped alone, obeyed and so on, the slave of Allah shall unleash on them the fierce Jihad – hounding them, killing them, beheading them, ambushing them, from all directions so much so that earth gets straitened on them and they be compelled to accept supremacy of Allah almighty and His laws (shariah). As Allah said: **"And fight then until there is no more fitna (kufur) and whole religion will be for Allah alone (in the entire planet)"** (8:39). **"...kill the Mushrikeen wherever you find them, and capture them and besiege them, and lie in wait of them in every ambush..."** (9:5).

So, Contemplate the words of your lord, His prophet, the Sahaba and the revered Imams of Ahle Sunnah, O brother in Tawheed! Try to understand the severity with which we are being ordered to fight with the kuffar and the Munafiqeen. Why are you rendering Islam as the religion of pacifism, when your lord has empowered you with the most fearsome weapons of Jihad and Qital? What makes you to defend the blood of those kuffar in whose regard your lord said **"Najasun (filthy)"** and His beloved prophet (PBUH) said **"swine and apes"**. Would you still perceive the matter through the lens of Jewish funded media houses and blindly believe the misleading group of wicked scholars sponsored by enemies of Islam or abhor such distorted image of Islam and embrace the view point of your Lord explained in Quran and Ahadith? And who is more truthful in word than Allah the mighty and Praised!

AL-NABA | EXCLUSIVE

Mujahideen set fire to agricultural produce of Hindu polytheists in India

Within the part of the ongoing economic war, the special sources of the An Naba told that, On Friday, 26th of Sha'ban, the soldiers of the Khilafah burnt the agricultural produce owned by the Hindu polytheists into ashes, in the town of Nangla Brahman in U.P. India. An Naba have also received some pictures, in which flames are rising from the harvest of Hindu polytheists. Praise be to Allah.